

CHART 03 - THE FIVE BODHISATTVA PATHS

MUNDANE PATHS								ARYA PATHS															
Path of Accumulation				Path of Preparation				Path of Seeing (1. Ground)				Path of Meditation (1. - 10. Ground)										Path of No-More-Learning	
B o d h i c i t t a	S m a l l	M i d d l i n g	G r e a t	H e a t	P e a k	F o r b e a r a n c e	S u p r e m e d h a r m a	U n i n t e r r u p t e d	P a t h	R e l e a s e	S u b s e q u e n t	1. G r o u n d	2. G r o u n d	3. G r o u n d	4. G r o u n d	5. G r o u n d	6. G r o u n d	7. G r o u n d	8. G r o u n d	9. G r o u n d	10. G r o u n d	Buddhahood/ Complete Enlightenment	

1. Path of Accumulation (Small, Middling, Great): first moment (entry way) is Bodhicitta

2. Path of Preparation (Heat, Peak, Forbearance, Supreme Dharma): first moment is a union of calm abiding and special insight which realizes emptiness conceptually

3. Path of Seeing (Uninterrupted Path, Path of Release, Subsequent Attainment): first moment is a meditative equipoise that realizes emptiness directly and eliminates the intellectually acquired obstructions

4. Path of Meditation (1. - 10. Ground): first moment is a meditative equipoise that realizes emptiness directly and eliminates the innate obstructions. Please note that each of the ten grounds can be subdivided in the uninterrupted path, the path of release and the subsequent attainment.

5. Path of No-More-Learning: first moment is the omniscient mind of a Buddha